



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

1641
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TECH CENTER 1600/280
#17/10
7/16/03

IN RE APPLICANT : JACKOWSKI et al.
INVENTION: : BIOPOLYMER MARKER INDICATIVE OF DISEASE
STATE HAVING A MOLECULAR WEIGHT OF
1793 DALTONS
SERIAL NUMBER : 09/845,739
FILING DATE : April 30, 2001
EXAMINER: : Cook, Lisa V.
GROUP ART UNIT : 1641
ATTORNEY DOCKET NO. : 2132.044

TRANSMITTAL LETTER

CERTIFICATE UNDER 37 CFR 1.8(a)

I hereby certify that this correspondence is being
deposited with the U.S. Postal Service as First Class mail
in an envelope addressed to Commissioner for Patents
P.O. Box 1450, Alexandria, VA 22313-1450 on 7-7-03

Susan Hess

Mail Stop: Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Please find enclosed for filing:

- ☒ Response to Office Action of April 7, 2003
☒ Please charge any deficiencies or credit any overpayment to Deposit Account No. 50-1803.

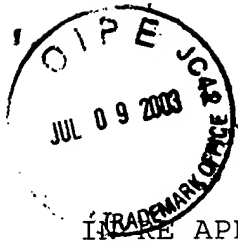
Date:

7/7/2003

Respectfully submitted,

Ferris H. Lander

Ferris H. Lander
Registration No. 43,377
McHale & Slavin, P.A.
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Telephone: (561) 625-6575



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JUL 11 2003
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
IN RE APPLICANT : Jackowski et al.

INVENTION : Biopolymer Marker Indicative Of
Disease State Having A Molecular
Weight Of 1793 Daltons

SERIAL NUMBER : 09/845,739

FILING DATE : April 30, 2001

EXAMINER : Cook, Lisa V.

GROUP ART UNIT : 1641

OUR FILE NO. : 2132.044

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Susan Hess

TO:
Mail Stop: Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

RESPONSE TO OFFICE ACTION OF APRIL 7, 2003

Sir:

In response to the Office Action dated April 7, 2003 having
a shortened statutory period for response set to expire July 7,
2003, kindly enter the following response: